

Message

From: Courtnage, Robert [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0178328A90B644929CC8981CF34F5FAD-RCOURTNA]
Sent: 4/10/2019 8:11:52 PM
To: Altieri, Sonia [Altieri.Sonia@epa.gov]
Subject: RE: Asbestos SNUR infographic
Attachments: Asbestos Infographic_AD 2.docx

Okay, take a look and lets talk. I'll call you in 5 or vice versa.

Robert T. Courtnage
Associate Chief
Fibers and Organics Branch
National Program Chemicals Division
Office of Pollution Prevention and Toxics
U.S. Environmental Protection Agency
202.566.1081 (Desk)
202.740.2993 (Mobile)

From: Altieri, Sonia
Sent: Wednesday, April 10, 2019 4:10 PM
To: Courtnage, Robert <Courtnage.Robert@EPA.GOV>
Subject: RE: Asbestos SNUR infographic

Let me know when you're ready to talk.

From: Altieri, Sonia
Sent: Wednesday, April 10, 2019 3:53 PM
To: Courtnage, Robert <Courtnage.Robert@EPA.GOV>
Subject: RE: Asbestos SNUR infographic

Sounds good. I'm reviewing now too.

From: Courtnage, Robert
Sent: Wednesday, April 10, 2019 3:51 PM
To: Altieri, Sonia <Altieri.Sonia@epa.gov>
Subject: RE: Asbestos SNUR infographic

Reviewing now. I can send you and we can discuss?

Robert T. Courtnage
Associate Chief
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From: Altieri, Sonia
Sent: Wednesday, April 10, 2019 3:50 PM

To: Courtnage, Robert <Courtnage.Robert@EPA.GOV>

Subject: FW: Asbestos SNUR infographic

Did you have a chance to review? Do you have time to talk this afternoon?

From: Drinkard, Andrea

Sent: Wednesday, April 10, 2019 3:18 PM

To: Altieri, Sonia <Altieri.Sonia@epa.gov>; Courtnage, Robert <Courtnage.Robert@EPA.GOV>

Cc: Strauss, Linda <Strauss.Linda@epa.gov>

Subject: RE: Asbestos SNUR infographic

Hi Sonia and Robert,

Here are my thoughts on the language for the infographic. I wasn't able to grab the text, so I just started from scratch using the existing language as my baseline. Please note that we would retain the circle graphic, I just didn't list it in the document.

As I said this morning I welcome and encourage edits, so get out that red pen ☺

Happy to talk through my thinking, if that would be helpful.

-Andrea-

From: Altieri, Sonia

Sent: Wednesday, April 10, 2019 11:33 AM

To: Drinkard, Andrea <Drinkard.Andrea@epa.gov>; Courtnage, Robert <Courtnage.Robert@EPA.GOV>

Subject: FW: Asbestos SNUR infographic

OGC comments.....

From: Blair, Susanna

Sent: Thursday, April 4, 2019 9:17 AM

To: Altieri, Sonia <Altieri.Sonia@epa.gov>

Cc: Hanley, Mary <Hanley.Mary@epa.gov>; Dunton, Cheryl <Dunton.Cheryl@epa.gov>; Strauss, Linda <Strauss.Linda@epa.gov>; Pierce, Alison <Pierce.Alison@epa.gov>

Subject: FW: Asbestos SNUR infographic

Hi Sonia,

I wanted to share with you the comments from OGC on the info graphic. Please see below and let me know if you have any additional questions.

Susanna

Susanna W. Blair, PhD

Special Assistant - Office of Pollution Prevention and Toxics

202.564.4371 (office) | 202.322.0538 (cell) | Blair.susanna@epa.gov

From: Anderson, Steve

Sent: Thursday, April 04, 2019 8:42 AM

To: Blair, Susanna <Blair.Susanna@epa.gov>

Cc: Pierce, Alison <Pierce.Alison@epa.gov>; Fisher, Bethany <fisher.bethany@epa.gov>; Cole, Joseph E.

<cole.josephe@epa.gov>; Kaczmarek, Chris <Kaczmarek.Chris@epa.gov>

Subject: RE: Asbestos SNUR infographic

I have three comments

Ex. 5 AC/DP

Steve Anderson | 202.564.3137

Attorney-Advisor | Pesticides and Toxic Substances Law Office

U.S. EPA Office of General Counsel | anderson.steve@epa.gov

From: Blair, Susanna

Sent: Wednesday, April 03, 2019 3:35 PM

To: Anderson, Steve <Anderson.Steve@epa.gov>

Cc: Pierce, Alison <Pierce.Alison@epa.gov>; Fisher, Bethany <fisher.bethany@epa.gov>; Cole, Joseph E. <cole.josephe@epa.gov>

Subject: Asbestos SNUR infographic

Hi Steve,

I know you have 100 things on your plate, but the OCSPP IO asked me to pass this one on to you. Hopefully it is short. This is the info graphic to accompany the Asbestos SNUR release. If you could review that would be much appreciated.

Thanks,
Susanna

Susanna W. Blair, PhD

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